

### WHAT'S INCLUDED

- Indoor booth space at the Hodag Dome in Rhinelander. The 10'x10' draped booth has an 8' high back and 3' high side rails. The draping color is red. If more space is needed, additional booths may be purchased. Exhibitor operations must be confined within the booth space perimeters. Violation will result in applicable charges for additional booth space.
- Name mention in print advertising (if app in prior to Feb 1st) (and extra ad in spread if so desired for additional fee)
- Name mention on television advertising (if app in prior to Feb 1st)
- Name mention on radio advertising (if app in prior to Feb 1st)
- Name mention on social media advertising, inclusion in RACC e-newsletter distributed to 3,000 addresses
- Listing on event guide map distributed to every attendee at event
- Each booth space includes one clothed 8' table and one chair. Double booths include two clothed 6' tables and two chairs.
- 2 tickets to Expo After Hours event with single booth booking. 4 tickets included with a double booth.

### HOURS AND IMPORTANT DATES

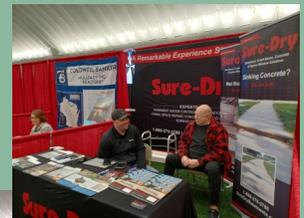
Monday, February 1st, 2027  
Media Inclusion Deadline

Wednesday, March 3rd, 2027  
Setup

2pm-5pm

Thursday, March 4th, 2027

Setup	8am-11am
Show Open to Exhibitors Only	11am-12pm
Show Open to the Public	12pm-5pm
Tear Down (NO EARLY TEARDOWN)	5pm-7pm
Expo After Hours (Apps & Drinks)	5:30-7:30pm



### SHOW COORDINATOR

Rhinelanders Area Chamber of Commerce  
Contact Rachel Boehlen, Director of Events and Strategic Initiatives  
450 W. Kemp St., P.O. Box 795, Rhinelander, WI 54501  
715-365-7464 [www.RhinelandersChamber.com](http://www.RhinelandersChamber.com) or [Rachel@RhinelandersChamber.com](mailto:Rachel@RhinelandersChamber.com)

## PRICING

- Exhibitors must pre-register and be a member of a chamber of commerce in one of the following counties: Oneida, Vilas, Forest, Lincoln, Iron, Price, Langlade
- Booth space will not be held for applications received without payment.
- For inclusion in advertising, registration must be received by February 1st.
- Expo After Hours tickets come with your exhibitor package. If you need more, they are available for \$10 at the door of that event.
- Non-Profit Organization Rate - \$100 off single booth
- If you are interested in a space larger than a double booth space please contact us
- Extra tables are available for \$25
- Extra chairs may be available for no extra cost. We will do our best to accommodate quantities.
- Electricity is available within 50ft of your booth for \$25. Please bring extension cords to cover the difference.

Signup Dates	Single Booth Package Price	Double Booth Package Price
BEST RATE March 5th-March 31st, 2026	\$225	\$350
EARLY BIRD April 1st-December 31st, 2026	\$275	\$400
STANDARD January 1st-March 4th, 2027	\$325	\$450

## EVENT LIABILITY

The signer of this application ("Exhibitor") releases and agrees to hold harmless the Rhinelander Area Chamber of Commerce, and the School District of Rhinelander/Hodag Dome from any damage to undersigned's property or any personal injury which he/she or helpers may sustain while participating in the Up North Community Expo.

Further, the Exhibitor agrees to abide by the rules for participation as listed in this agreement. The Exhibitor understands that failure to follow the policies and guidelines may result in expulsion from the Up North Community Expo and face any legal action that may result from the Exhibitor's actions. The Exhibitor agrees to be responsible for all applicable local, state and federal taxes. The Exhibitor understands that the Chamber does not carry insurance to cover personal property, and that all exhibit materials and products related to the Up North Community Expo are stored and displayed at the Exhibitors' own risk. The Rhinelander Area Chamber of Commerce suggests all Exhibitors maintain their own insurance.

## CANCELLATION AND REFUND POLICY

**NO REFUNDS WILL BE GIVEN.** In the event of flood, fire, strike, riot, civil commotion, an act of God, or other uncontrollable circumstance that renders the Hodag Dome unavailable for use within 10 days prior to the Up North Community Expo, exhibitors will receive a refund of 50% of the fee paid.

# EXHIBITOR APPLICATION

Contact Person: \_\_\_\_\_

Business/Organization Name: \_\_\_\_\_

Required S-240 Vendor Information (If not selling, your exemption code is 1 and we just need your FEIN #)

Exemption Codes: 1) Exempt sales only or display only      3) Nonprofit occasional sales exemption  
2) Multi-level marketing co. pays sales tax      4) Exempt occasional sales

WI Seller's Permit # (15 digits starting with 456): \_\_\_\_\_

FEIN (last 4 digits): \_\_\_\_\_ SNN (last 4 digits): \_\_\_\_\_

Exemption Code: \_\_\_\_\_

Multi-Level Marketing Company (if claiming code 2 above): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: (Will send updates via email) \_\_\_\_\_

Have you been an exhibitor at this show within the last 2 years? \_\_\_\_\_

Which chamber (s) are you a member of? \_\_\_\_\_

Would you like a 'Now Hiring' symbol on the booth map? \_\_\_\_\_

Are you interested in becoming a sponsor of this event? \_\_\_\_\_

I would like to reserve the following:	# Needed	Amt. Due
<input type="checkbox"/> Single Booth Pkg: 1 chair, 1 table, 1 booth, 2 Expo After Hours Tickets, Print/TV/Radio Ad Inclusion (See signup date in Pricing section)		\$ _____
<input type="checkbox"/> Double Booth Pkg: 2 chairs, 2 tables, 2 booths, 4 Expo After Hours Tickets, Print/TV/Radio Ad Inclusion (See signup date in Pricing section)		\$ _____
<input type="checkbox"/> Electricity (\$25)		\$ _____
<input type="checkbox"/> Extra Table (\$25)	_____	\$ _____
<input type="checkbox"/> Extra Chairs (\$0)	_____	\$ _____ FREE _____
<input type="checkbox"/> Expo After Hours Add'l Tickets (\$10 ea.)	_____	\$ _____
<input type="checkbox"/> I represent a non-profit booth, please apply discount		\$ _____ -100 _____

**TOTAL:** \_\_\_\_\_

**Total Enclosed:** \_\_\_\_\_

PAYMENT: Please check your payment method:

- Will mail or stop with check payable to RACC
- Please send me a link to pay with credit/debit
- Please invoice me at my email so I can submit for payment

I have read, understand and accept the Instructions and Guidelines as outlined in the Up North Community Expo exhibitor application. I further understand and accept that if my payment is received by the RACC after February 1st, 2027 I am not guaranteed full inclusion in the Up North Community Expo advertising and marketing.

Further, I also have read and understand the instructions and guidelines regarding the fragile nature of the dome turf. If I have any questions regarding items I am bringing into the dome I will reach out to the RACC.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date